



NOTICE OF SPECIAL FINANCE COMMITTEE

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Council Vice-President Kristen E. Haroian, Vice-Chair
Councilman Andy M. Andujar, Chair
Council President Daniel R. Wall, Ex-Officio

AGENDA

TUESDAY, JUNE 9, 2026 at 6:00 P.M.

Meeting of the Finance Committee will be held **in the Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jun 9, 2026 03:00 PM Eastern Time (US and Canada)

Topic: June 9, 2026, Special City Council, Special Finance, Public Works, Ordinance, and Special City Council Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/92733713351?pwd=TJovFRj56UUUybnJlcBKYpIxEpJ9U7Y.1>

Passcode:390739

Phone one-tap:

+13052241968,,92733713351# US

+13092053325,,92733713351# US

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Webinar ID: 927 3371 3351

International numbers available: <https://zoom.us/u/abjonYhzno>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/>. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. *(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting or by appearing on screen.

VII. NEW MATTERS BEFORE THE COMMITTEE

A. Resolutions *(votes may be taken)*

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the repair, construction and rehabilitation of storm drains and drainage improvements, and the remediation and mitigation of drainage and flooding problems. *(vote may be taken)* [\[click to view\]](#)

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the acquisition, construction, improvement, renovation, repair and alteration of playgrounds, athletic fields and related equipment. *(vote may be taken)* [\[click to view\]](#)

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the acquisition, demolition, construction, improvement, renovation, repair, alteration, furnishing and equipping of public buildings. *(vote may be taken)* [\[click to view\]](#)

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the acquisition, improvement, renovation and repair of fire and public safety equipment. *(vote may be taken)* [\[click to view\]](#)

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the purchase and/or acquisition of land and buildings, construction, renovation, improvement, alteration, repair, landscaping, furnishing and equipping of schools and school facilities. *(vote may be taken)* [\[click to view\]](#)

RESOLUTION supporting a legislative act of the Rhode Island General Assembly that enables the City of Cranston to seek approval of its voters to issue bonds and notes for the design, construction, repair, rehabilitation and improvement of streets, sidewalks and bridges, including

paving, drainage, traffic control devices, road maintenance equipment, safety improvements and landscaping. (vote may be taken) [[click to view](#)]

B. Executive Session

The Council may go into Executive Session pursuant to **RIGL 42-46-5(a)(2)** session pertaining to collective bargaining to discuss, review, and potentially vote on amendments to the current collective bargaining agreement with IAFF Local # 1363 (Cranston Fire Fighters) as negotiated by the Administration and assessment fiscal impacts. (Vote may be taken)

Return from Executive Session, Sealing of Minutes of Executive Session, and report of any votes taken in Executive Session (votes may be taken)

IX. ADJOURNMENT (Vote may be taken)

CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Tuesday, June 9, 2026 at 6:00 p.m. in the Council Chambers, City Hall, Cranston, Rhode Island was delivered via electronic mail on the 5th day of June, 2026 to the email addresses listed below:

Daniel R. Wall
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Michael A. Traficante
mtraficante@nellmct.com

Nicole Renzulli
In lieu of City Clerk

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on June 5, 2026